

### **Purpose**

Our purpose is to create additional rural jobs and community wealth through increased value-added animal agriculture ventures. A first step in that process is to increase the awareness of animal agriculture's value in North Dakota by creating partnerships and building on existing opportunities to raise, finish and process quality products. We will also showcase existing value-added animal projects in the Northern Plains region and ask these groups to share their experiences.

### **Who should attend?**

This program is directed to all who are committed to future economic development for North Dakota. It is intended to include economic developers, financial lenders, producers and anyone else interested in value-added animal agriculture.

### **Motel Reservations**

The Seven Seas Inn has a block of sleeping rooms reserved for January 16th at a rate of \$45 for single and \$55 for double occupancy/night plus tax, for the "Animal Ag Summit." This block is being held until January 2. Participants are responsible for making their own room reservations. Reservations can be made by calling 1-800-597-7327 or 701-663-7401. Seven Seas Inn is located just off I-94 exit 152 in Mandan.

### **Registration Fee**

The registration fee is \$50 for both days and includes all planned meals. Registrations received after January 9, 2002 will be accepted with an additional \$15 charge, or a \$65 registration fee. The on-site registration fee is \$65, space permitting.

### **Cancellation**

The fee-less \$15- will be refunded if you choose to cancel on or before January 9, 2002. No refunds will be given if requested after January 9, 2002.

If the event is cancelled for circumstances beyond our control, your fee will be transferred to a future event.



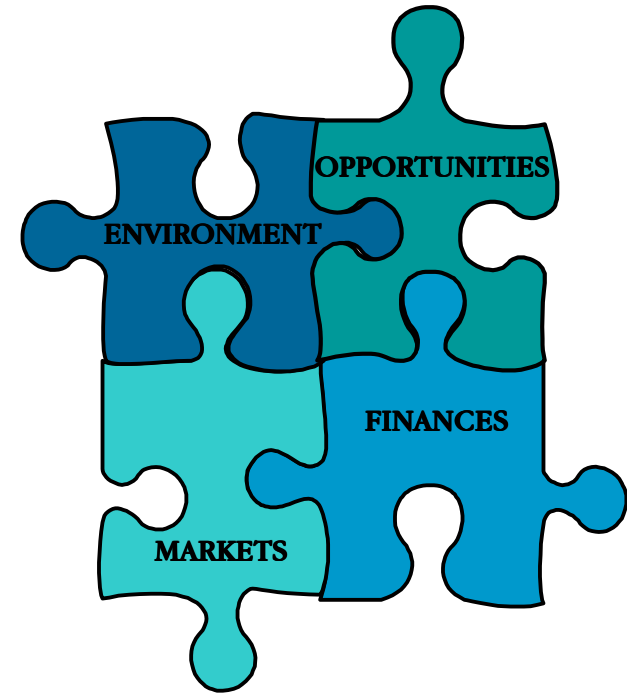
Co-sponsors



Value-Added Animal Agriculture Summit  
North Dakota Department of Agriculture  
600 East Boulevard Ave., Dept. 602  
Bismarck, ND 58505-0020

# Value-Added Animal Agriculture Summit

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*Putting The  
Pieces Together*

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January 16 -17, 2002  
Seven Seas Inn  
Mandan, ND

## Wednesday, January 16

- 1:00 **Opening Remarks, Objectives and Outcomes**  
Livestock trends and opportunities  
*Roger Johnson*, Commissioner  
ND Department of Agriculture
- 1:30 **Livestock Economic Development**  
*Lee Peterson*, Commissioner  
North Dakota Commerce Department
- 2:00 **Animal Ag Success Stories**  
**Dairy:** South Dakota in Action  
*Roger Scheibe*, SD Department of Agriculture  
**Beef:** Dakota Prairie Beef Feedlot  
*Dr. Dick Bowman*, Co-op member  
**Swine:** Cloverdale Growers Alliance  
*Daryl Dukart*, President  
**Lamb:** Dakota Lamb Growers  
*Dave Merwin*, CEO
- 3:15 **Ice cream break**
- 3:45 **Environmental Regulations and Costs**  
*Dennis Fewless*, Water Quality Director  
North Dakota Health Department
- 4:15 **Ag Law and Agriculture**  
*Steve Noack*, Attorney at Law  
Gunhus Law Firm, Fargo
- 5:00 **Social Hour** - Cash Bar  
6:00 **Dinner**
- 6:30 **Keynote:** Economic Development through  
Animal Agriculture  
*Dr. Ian MacLachlan*, Associate Professor,  
University of Lethbridge, Dept. of Geography
- 7:15 **Panel: Economic Development In-Action**  
Bowman County Development Corporation  
*Cal Klewin*, Executive Director  
Harvey Area Economic Development Inc  
*John F. Schneider*, APUC Director  
Williston Economic Development and Planning  
*Tom Rolfstad*, Executive Director
- 9:30 **Recess**

## Thursday, January 17

- 7:15 **Breakfast**  
7:30 *Bill Patrie*, NDREC Rural Development Director
- 8:00 **Panel: Where's the Market?**  
**Dairy:** Cass Clay Inc.  
*Keith Pagel*, CEO  
**Beef:** Bar V Ranch  
*Brian Amundson*, Partner  
**Swine:** Cloverdale  
*TJ Russel*, CEO/President  
Question and Answer
- 9:15 **Break**
- 9:30 **Panel: Where's the Money?**  
•Bank of North Dakota  
*Eric Hardmeyer*, President  
•Farm Service Agency  
*Arnold Meyer*, Farm Loan Chief  
•Small Business Administration  
*Larry Mandigo*, Assistant District Director  
•USDA Rural Development  
*Dale VanEckhout*, Program Director  
•Venture capital  
*Rich Bell*, Bell Farms  
•Farm Credit Service  
•Mike O'Keeffe, CEO  
•*Tim McNamara*, VP Dairy Business Group  
•North Dakota Bankers Association  
*Tory Hart*, Security State Bank
- 11:30 **It's Time to Make it Happen**  
*Jack Dalrymple*, North Dakota Lt. Governor
- 12:00 **Lunch**
- 1:15 **Post-conference Break-out sessions:**  
Groups interested in taking the next step will  
meet in species dedicated roundtable discussions  
to learn more about "Making It Happen."  
Dairy      Swine  
Beef      Lamb

## Registration Form

Make copies for each person planning to attend the conference. A registration form must be filled out completely for each person. A check must accompany registration form. Early registration deadline is Wednesday, January 9, 2002.

Name: \_\_\_\_\_

Organization or Agency: \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

### Registration Fee - \$50

Check enclosed for: \_\_\_\_\_ \$50 (before Jan. 9)  
\_\_\_\_\_ \$65 (after Jan. 9)

For more information, call Bobbi at  
(701) 328-4159 or 1-800-242-7535.

Make checks payable to "Value-Added Summit" and send to:

**Value-Added Summit**  
**ND Department of Agriculture**  
**600 East Boulevard Ave., Dept. 602**  
**Bismarck, ND 58505-0020**