



AGENDA REQUEST
NORTH DAKOTA DEPARTMENT OF AGRICULTURE
ANIMAL HEALTH DIVISION
SFN 61002 (4-2022)

Request to be placed on the Board of Animal Health meeting agenda

Name		Telephone Number	
Address	City	State	ZIP Code
Organization (if representing a group or agency)			
Topic	Email Address		
Estimated Time Needed	Time of Day Preference <input type="checkbox"/> Morning <input type="checkbox"/> Afternoon		
Requested Accommodations <input type="checkbox"/> Computer <input type="checkbox"/> Projector <input type="checkbox"/> Copies to be made			

If handouts are to be provided, please bring 15 copies or send by e-mail to doa-bah@nd.gov at least 24 hours prior to the meeting and copies can be made. Printing charges may apply for especially large documents.